

**AN EMERGENCY RESOLUTION
AUTHORIZING AN EXPENDITURE
IN AN AMOUNT NOT TO EXCEED \$32,000.00 TO SAL CHEMICAL
FOR PARKVIEW POOL'S ANNUAL POOL CHEMICALS**

WHEREAS, based upon the recommendation of the Mayfield Village Director of Parks and Recreation, it has been deemed in the best interest of the health, safety and welfare of all Village residents and inhabitants to purchase pool chemicals for the annual chemical needs of Parkview Pool; and

WHEREAS, the Mayfield Village Director of Parks and Recreation requested proposals for the annual chemical needs of Parkview Pool; and

WHEREAS, Sal Chemical provided a proposal in the amount of \$28,667.00 for the annual chemical needs of Parkview Pool; and

WHEREAS, the Mayfield Village Director of Parks and Recreation reviewed the proposal of Sal Chemical and recommends that the Village approve an expenditure in an amount not to exceed \$32,000.00 for the annual chemical needs of Parkview Pool and accept the proposal of Sal Chemical.

BE IT RESOLVED BY THE COUNCIL OF MAYFIELD VILLAGE, OHIO, THAT:

SECTION 1. The Council of Mayfield Village does hereby accept the proposal and approve an expenditure not to exceed \$32,000.00 to Sal Chemical for the annual chemical needs of Parkview Pool.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council, and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of health, safety and welfare of the residents of Mayfield Village, Ohio, for the reason that it provides for necessary services to ensure that the Village Parks and Recreation Department is properly supported. It shall, therefore, take effect immediately upon the passage by the affirmative vote of not less than five (5) members elected to Council and approved by the Mayor or otherwise at the earliest time allowed by law.

STEPHEN SCHUTT
Council President

First Reading: _____, 2023
Second Reading: _____, 2023
Third Reading: _____, 2023
PASSED: _____, 2023

BRENDA T. BODNAR, Mayor

APPROVED AS TO FORM:

DIANE A. CALTA, ESQ.
Director of Law

ATTEST: _____
MARY E. BETSA, MMC
Clerk of Council