

RESOLUTION NO. 2018-11
INTRODUCED BY: Mayor Bodnar and Council as a Whole

**AN EMERGENCY RESOLUTION
AUTHORIZING MAYFIELD VILLAGE TO ACCEPT THE BID
OF CHAGRIN VALLEY PAVING, INC.
FOR THE 2018 ROAD PROGRAM PROJECT**

WHEREAS, based upon recommendation, it has been deemed in the best interest of the health, safety and welfare of all Village residents and inhabitants to repair certain roads in the Village; and

WHEREAS, the bids for the aforementioned project were received, opened and tabulated as per published notice therefore on March 2, 2018; and

WHEREAS, the bid of Chagrin Valley Paving, Inc. was the lowest and best bid received; and

WHEREAS, said bid was in the amount of \$792,342.25; and

WHEREAS, the Village Engineer has hereto reviewed the bids and recommended that Council approve and accept the aforementioned bid for said project.

BE IT RESOLVED BY THE COUNCIL OF MAYFIELD VILLAGE, OHIO, THAT:

SECTION 1. The Council of Mayfield Village hereby accepts and approves the bid of Chagrin Valley Paving, Inc. in the amount of \$792,342.25 and the construction contract is hereby awarded to Chagrin Valley Paving, Inc.

SECTION 2. The Council of Mayfield Village does hereby direct the Mayor and President of Council to enter into contract with Chagrin Valley Paving, Inc. for the 2018 Road Program Project.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meeting of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This resolution is hereby declared to be an emergency measure immediately necessary for the preservation of health, safety and welfare of the residents of Mayfield Village, Ohio, for the reason that it provides for the administration of the Law Department, a function mandated by the Charter. It shall, therefore, take effect immediately upon the passage by the affirmative vote of not less than five (5) members elected to Council and approved by the Mayor or otherwise at the earliest time allowed by law.



JOSEPH M. SAPONARO
Council President

First Reading: March 19 _____, 2018
Second Reading: _____, 2018
Third Reading: _____, 2018
PASSED: March 19 _____, 2018



BRENDA T. BODNAR, Mayor

APPROVED AS TO FORM:



ANTHONY J. COYNE, ESQ.,
Director of Law

ATTEST:  _____
MARY E. BETSA,
Clerk of Council