

RESOLUTION NO. 2015-17

INTRODUCED BY: Mayor Rinker and Council as a Whole

**AN EMERGENCY RESOLUTION
AUTHORIZING THE CONTINUANCE OF THE
MEMORANDUM OF UNDERSTANDING
WITH THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT
FOR PROVIDING TECHNICAL ASSISTANCE IN
IMPLEMENTING SOIL AND WATER CONSERVATION MEASURES**

WHEREAS, on July 28, 2014, Mayfield Village entered into a Memorandum of Understanding with the Cuyahoga Soil and Water Conservation District for providing technical assistance in implementing soil and water conservation measures (*See*, Exhibit A attached, Resolution 2014-17 with executed Memorandum of Understanding attached);

WHEREAS, Mayfield Village wishes to continue operating under the current Memorandum of Understanding for 2016.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF MAYFIELD VILLAGE, OHIO, THAT:

SECTION 1. Council hereby authorizes the continuance of the Memorandum of Understanding with the Cuyahoga Soil and Water Conservation District for providing technical assistance in implementing soil and water conservation measures.

SECTION 2. Council additionally authorizes an expenditure in the amount of \$13,000 for the 2016 Storm Water Pollution Prevention Program to cover the costs of on-site technical assistance, storm water pollution prevention reviews and reports, training and assistance to site operators, city staff and landowners.

SECTION 2. The Council finds and determines that all formal actions of the Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Mayfield Village. It shall, therefore, take effect immediately upon passage by the affirmative vote of not less than five (5)

members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

THOMAS J. MARRIE
Council President

First Reading: _____ 2015
Second Reading: _____ 2015
Third Reading: _____ 2015
PASSED: _____ 2015

BRUCE G. RINKER, Mayor

APPROVED AS TO FORM:

JOSEPH W. DIEMERT, JR.
DIRECTOR OF LAW

ATTEST: _____
MARY E. BETSA,
Clerk of Council