

**MAYFIELD VILLAGE  
NEW SINGLE FAMILY APPLICATION**

Mayfield Village Building Department  
6622 Wilson Mills Rd, Mayfield Village, Ohio 44143  
Ph: 440-461-2213 Fax: 440-442-5077

APPLICATION DATE \_\_\_\_\_ PERMIT NUMBER \_\_\_\_\_

A.R.B. FEE \$ 100.00  
BUILDING FEE \$ 700.00 (+ 1% RESIDENTIAL FEE = \_\_\_\_\_)  
GRADE FEE \$ 300.00  
SUPPLEMENTAL BOND \$ 500.00  
PERFORMANCE BOND \$ 500.00

**TOTAL:** \$ \_\_\_\_\_

SQUARE FOOTAGE: \_\_\_\_\_ ESTIMATED COST OF CONSTRUCTION \$ \_\_\_\_\_

To the Building Commissioner: Application is hereby submitted for a permit to erect a NEW SINGLE FAMILY structure as described in this application and the accompanying drawings which are part of this application. The acceptance of the permit herein applied for shall constitute an agreement on the part of the undersigned to abide by all the conditions herein contained, and to comply with all ordinances of the Village, including but not limited to compliance with the Village's Riparian Setback Ordinance at Chapter 1127, laws of the State and any special requirements, relating to work to be done there under, and said agreement is a condition of said permit.

It is hereby specifically agreed that the undersigned will notify the Building Department to inspect the following: Footings, foundations, waterproofing, sewers and drain before drywall; chimneys and flues before mason finish; fireplaces, mantels, fixtures, furnaces, boilers, and any other assemblies or materials prior to concealing them.

***NOTE: THE ARB MEETS THE SECOND AND FOURTH THURSDAY; APPLICATION AND SIX SETS OF DRAWINGS (1/4" = 1') TO BE SUBMITTED 2 WEEKS IN ADVANCE. PICTURES OF EXISTING STRUCTURES AND SITE OF PROPOSED CONSTRUCTION TO BE INCLUDED.***

Signature of Owner or Contractor \_\_\_\_\_ Date \_\_\_\_\_

OWNER NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ Permanent Parcel No. \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

ENGINEER \_\_\_\_\_ PHONE \_\_\_\_\_

HEATING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

PLUMBING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

ELECTRICAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**DRAWNG/CONSTRUCTION REQUIREMENTS AVAILABLE UPON REQUEST**