

**MAYFIELD VILLAGE**  
**NEW COMMERCIAL STRUCTURE & COMMERCIAL ADDITIONS APPLICATION**

Mayfield Village Building Department  
 6622 Wilson Mills Rd, Mayfield Village, Ohio 44143  
 Ph: 440-461-2213 Fax: 440-442-5077

APPLICATION DATE \_\_\_\_\_ APPLICATION/PERMIT NUMBER \_\_\_\_\_

**A.R.B. Fee** \$100 Plus \$5 per 1000 sq. ft. + 3% (New) \$ \_\_\_\_\_  
**P & Z Fee** \$ 50 + 3% \$ \_\_\_\_\_  
**B.O.A. Fee** \$ 50 + 3% \$ \_\_\_\_\_

**Building Permit Fees**

\$200 Fee Plus \$4 per 100 sq. ft. + 3% (New) \_\_\_\_\_  
 \$500 Landscape Fee (or as by scale) \_\_\_\_\_  
 \$500 Footer Certifications Required Fee \_\_\_\_\_  
 \$10 Occupancy Permit \_\_\_\_\_  
 \$500 Professional Services Performance **Deposit Bond** \_\_\_\_\_  
 \$1000 Supplemental **Deposit Bond** \_\_\_\_\_  
 \$2000 Grading / Engineering **Deposit Bond** \_\_\_\_\_  
 \$500 Landscape **Deposit Bond** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

SQUARE FOOTAGE: \_\_\_\_\_ ESTIMATED COST OF CONSTRUCTION: \$ \_\_\_\_\_

**To the Building Commissioner:** Application is hereby submitted for a permit to erect or alter a structure as described in this application and the accompanying drawings which are part of this application. The acceptance of the permit herein applied for shall constitute an agreement on the part of the undersigned to abide by all the conditions herein contained, and to comply with all ordinances of the Village, **including but not limited to compliance with the Village's Riparian Setback Ordinance at Chapter 1127**, laws of the State and any special requirements, relating to work to be done there under, and said agreement is a condition of said permit.

It is hereby specifically agreed that the undersigned will notify the Building Department to inspect the following: Footings, foundations, waterproofing, sewers, plumbing, electrical and drains before drywall, fixtures, furnaces, boilers, and any other things specified by the Building Department.

Signature of Owner or Contractor \_\_\_\_\_ Date \_\_\_\_\_

OWNER NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ Permanent Parcel No. \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
 EXCAVATOR \_\_\_\_\_ PHONE \_\_\_\_\_  
 ENGINEER \_\_\_\_\_ PHONE \_\_\_\_\_  
 HEATING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
 PLUMBING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
 ELECTRICAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_  
 SEWER CONTRACTOR \_\_\_\_\_

**DRAWNG/CONSTRUCTION REQUIREMENTS AVAILABLE UPON REQUEST**