

**MAYFIELD VILLAGE  
NEW COMMERCIAL STRUCTURE APPLICATION  
(INCLUDING ADDITIONS)**

**Mayfield Village Building Department  
6622 Wilson Mills Rd, Mayfield Village, Ohio 44143  
Phone 440-461-2213 Fax 440-442-5077 Office Hours 8:00 AM - 4:00 PM**

APPLICATION DATE	APPLICATION/PERMIT NUMBER
<b><u>A.R.B. Fee</u></b> \$    100   Plus \$5 per 1000 sq. ft. + 3% (New)	\$   _____
<b><u>P &amp; Z Fee</u></b> \$     50   + 3%	\$   _____
 <b><u>Building Permit Fees</u></b> \$    200   Plus \$4 per 100 sq. ft. + 3% (New)	_____
500   Landscape Fee (or as by scale)	_____
300   Grading / Engineering Fee + 3%	_____
10   Occupancy Permit	_____
500   Footer Certifications Required	_____
500   Professional Services Performance <b><u>Deposit Bond</u></b>	_____
1000   Supplemental <b><u>Deposit Bond</u></b>	_____
300   Landscape <b><u>Deposit Bond</u></b>	_____
	<b>TOTAL:</b> _____

SQUARE FOOTAGE \_\_\_\_\_ CONSTRUCTION COST \$ \_\_\_\_\_

**To the Building Commissioner:** Application is hereby submitted for a permit to erect or alter a structure as described in this application and the accompanying drawings which are part of this application. The acceptance of the permit herein applied for shall constitute an agreement on the part of the undersigned to abide by all the conditions herein contained, and to comply with all ordinances of the Village, laws of the State and any special requirements, relating to work to be done thereunder, and said agreement is a condition of said permit. **It is hereby specifically agreed that the undersigned will notify the Building Department to inspect the following:** footings, foundations, waterproofing, sewers, plumbing, electrical and drains before drywall; fixtures, furnaces, boilers, and any other things specified by the Building Department.

Signature of Owner or Contractor \_\_\_\_\_ Date \_\_\_\_\_

OWNER \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

EXCAVATOR \_\_\_\_\_ PHONE \_\_\_\_\_

ENGINEER \_\_\_\_\_ PHONE \_\_\_\_\_

ELECTRICAL CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

HEATING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

PLUMBING CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

SEWER CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**LOCATION AND DESCRIPTION OF BUILDING**

Street and No. \_\_\_\_\_ S/L No. \_\_\_\_\_ P.P. No. **831-** \_\_\_\_\_

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MAYFIELD VILLAGE ARCHITECTURAL BOARD

DATE \_\_\_\_\_

\_\_\_\_\_ APPROVED

\_\_\_\_\_ APPROVED AS NOTED

\_\_\_\_\_ NOT APPROVED

\_\_\_\_\_  
\_\_\_\_\_